CBSE ACCREDITATION DETAILS

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| 1 | Name of the school with address:  (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | KENDRIYA VIDYALAYA ONGC SIBASAGAR-II  KV ONGC NAZIRA , DIST. SIBASAGAR, NAZIRA , ASSAM -785685 |
| 2 | (i) E – mail | nazira1888@gmail.com |
|  | (ii) Ph. No. | 03772-241041 |
|  | (iii) Fax No | 03772-252232 |
| 3 | Year of establishment of school | 1983 |
| 4 | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | NA |
|  | (i) NOC No. | NA |
|  | (ii) NOC issuing date | NA |
| 5 | Is the school is recognized, if yes by which Authority | CENTRAL BOARD OF SECONDARY EDUCATION NEW DELHI |
| 6 | Status of affiliation |  |
|  | Permanent / Regular / Provisional | REGULAR |
|  | (i) Affiliation no. | 200020 |
|  | (ii) Affiliation with the Board since | 1983 |
|  | (iii) Extension of affiliation upto | Affiliation fee paid up to 31/03/2018 |

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| 7 | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | | | KENDRIYA VIDYALAYA SANGATHAN  HEAD OFFICE : NEW DELHI | | |
| 8 | Period upto which Registration of  Trust / Society is valid | | | REGULAR | | |
| 9 | List of members of School Managing  Committee | | |  |  |  |
| 10 | |  | |  | | |
| Area of school campus |  |
|  | | (i) In Acres | | 03 Acres | | |
|  | | (ii) In sq. mtrs. | | 12140.61 sq. mtrs. | | |
|  | | (iii) Built up area (sq. mtrs) | | 2938(sq. mtrs.). | | |
|  | | (iv) Area of playground in sq. mtrs | | 902 sq. mtrs. | | |
|  | | (v) Other facilities | | NA | | |
|  | | (i) Swimming Pool | | NA | | |
|  | | (ii) Indoor games | | AVAILABLE | | |
|  | | (iii) Dance Rooms | | NA | | |
|  | | (iv) Gymansium | | AVAILABLE | | |
|  | | (v) Music Room | | AVAILABLE | | |
|  | | (vi) Hostels | | NA | | |
|  | | (vii) Health and Medical check up | | AVAILABLE | | |

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| 10 | Details of Fee (Monthly Total Fee) |  |
|  | Pre-Nursery | NA |
|  | Nursery | NA |
|  | I-V | 500+100(Comp. fund from III Class onwards) |
|  | VI-VIII | 500+100 |
|  | IX & X | 500+100+200(for Boys only)=800 |
|  | XI & XII | 500+100+300(for commerce)+400(for science) |
| 11 | Transport facility |  |
|  | (i) Own buses | NA |
|  | (ii) Buses hired on contract basis | NA |
| 12 | Number of teaching staff (to be updated from time to time) | Total Number |
|  | Principal | 01 |
|  | Vice-Principal | 00 |
|  | PGT | 10 |
|  | TGT | 11 |
|  | PRT | 19 |
|  | PRT( PET), TGT( PET), PGT(PET) | 01 |
|  | Health Wellness Teacher | 00 |
|  | Librarian | 01 |

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|  | Others | | |  | | |
| 13 | Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time | | | As per VI CPC | | |
|  | Principal | | | 15600-39100 GP 7600 | | |
|  | Vice-Principal | | | GP - 5400 | | |
|  | PGT | | | 9300-34500 GP 4800 | | |
|  | TGT | | | 9300-34500 GP 4600 | | |
|  | PRT | | | 9300-34500 GP 4200 | | |
|  | PTI | | | 9300-34500 GP 4600 | | |
|  | Counselor | | | As per KVS Norms | | |
|  | Librarian | | | 9300-34500 GP 4600 | | |
|  | Others | | | 9300-34500 GP 4600 | | |
| 14 | Mode of payment of salary | | |  | | |
|  | (i) Name of the Bank through which salary is drawing | | | PAID AT UBI PORTAL | | |
|  | (ii) Through single cheque transfer advice: | | | ONLINE | | |
|  | (iii) Individual cheque | | | NA | | |
|  | (iv) Cash | | | NA | | |
| 15 |  | | |  | | |
| Library facilities | |  |
|  | (i) Size of the library in sq. feet | | | 1500sq feet | | |
|  | (ii) No. of Periodicals | | | 16 | | |
|  | (iii) No. of Dailies | | | 05 | | |
|  | (iv) No. of Reference book class wise | | | Total-6954 | | |
|  | (v) No. of Magazine | | | 16 | | |
|  |  | | |  | | |
| 16 | Name of the Grievance / redressal officer With E-mail, Ph.  No., Fax No. : | | | ---- | | |
| 17 | Members of Sexual Harassment  Committee | | | ---- | | |
| 18 | Class wise enrolment for the current session | | | CLASS I TO XII 29 SECTION,1048 STUDENTS | | |
| Class | | No. Sections | | | Enrolment |
| Pre-Nursery | | NA | | | NA |
| Nursery | | NA | | | NA |
| I | | 3 | | | 106 |
| II | | 3 | | | 119 |
| III | | 3 | | | 115 |
| IV | | 3 | | | 107 |
| V | | 3 | | | 95 |
| VI | | 2 | | | 91 |
| VII | | 2 | | | 76 |
| VIII | | 2 | | | 74 |
| IX | | 2 | | | 89 |
| X | | 2 | | | 60 |
| XI | | 2 | | | 69 |
| XII | | 2 | | | 47 |

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| 19 | Academic session period | : | from 1ST APRIL to 31st MARCH |
| 20 | Vacation period | : | 10.05.2019 to 18.06.2019 |
| 21 | Admission period | : | from 1st Week February to 31st JULY |