CBSE ACCREDITATION DETAILS

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| 1  | Name of the school with address: (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.  | KENDRIYA VIDYALAYA ONGC SIBASAGAR-II  KV ONGC NAZIRA , DIST. SIBASAGAR, NAZIRA , ASSAM -785685   |
|  2  | (i) E – mail  | nazira1888@gmail.com  |
|   | (ii) Ph. No.  | 03772-241041  |
|   | (iii) Fax No  | 03772-252232  |
| 3  | Year of establishment of school  | 1983  |
| 4  | Whether NOC from state / UT or Recommendation of Embassy of India obtained?  |  NA   |
|   | (i) NOC No.  | NA  |
|   | (ii) NOC issuing date  | NA  |
| 5  | Is the school is recognized, if yes by which Authority  |  CENTRAL BOARD OF SECONDARY EDUCATION NEW DELHI  |
| 6  | Status of affiliation  |   |
|   | Permanent / Regular / Provisional  | REGULAR  |
|   | (i) Affiliation no.  | 200020  |
|   | (ii) Affiliation with the Board since  | 1983  |
|   | (iii) Extension of affiliation upto  | Affiliation fee paid up to 31/03/2018  |

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| 7  | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956.  | KENDRIYA VIDYALAYA SANGATHAN HEAD OFFICE : NEW DELHI  |
|  8  | Period upto which Registration of Trust / Society is valid  |  REGULAR  |
| 9  | List of members of School Managing Committee  |  |  |  |
| 10  |  |   |
| Area of school campus |   |
|   | (i) In Acres  | 03 Acres  |
|   | (ii) In sq. mtrs.  | 12140.61 sq. mtrs.  |
|   | (iii) Built up area (sq. mtrs)  | 2938(sq. mtrs.).  |
|   | (iv) Area of playground in sq. mtrs  | 902 sq. mtrs.  |
|   | (v) Other facilities  | NA  |
|   | (i) Swimming Pool  | NA  |
|   | (ii) Indoor games  | AVAILABLE  |
|   | (iii) Dance Rooms  | NA  |
|   | (iv) Gymansium  | AVAILABLE  |
|   | (v) Music Room  | AVAILABLE  |
|   | (vi) Hostels  | NA  |
|   | (vii) Health and Medical check up  | AVAILABLE  |

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| 10  | Details of Fee (Monthly Total Fee)  |   |
|   | Pre-Nursery  | NA  |
|   | Nursery  | NA  |
|   | I-V  | 500+100(Comp. fund from III Class onwards)  |
|   | VI-VIII  | 500+100  |
|   | IX & X  | 500+100+200(for Boys only)=800  |
|   | XI & XII  | 500+100+300(for commerce)+400(for science)  |
| 11  | Transport facility  |   |
|   | (i) Own buses  | NA  |
|   | (ii) Buses hired on contract basis  | NA  |
| 12  | Number of teaching staff (to be updated from time to time)  | Total Number  |
|   | Principal  | 01  |
|   | Vice-Principal  | 00  |
|   | PGT  | 10  |
|   | TGT  | 11  |
|   | PRT  | 19  |
|   | PRT( PET), TGT( PET), PGT(PET)  | 01  |
|   | Health Wellness Teacher  | 00  |
|   | Librarian  | 01  |

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|   | Others  |   |
| 13  | Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time  |  As per VI CPC   |
|   | Principal  | 15600-39100 GP 7600  |
|   | Vice-Principal  | GP - 5400  |
|   | PGT  | 9300-34500 GP 4800  |
|   | TGT  | 9300-34500 GP 4600  |
|   | PRT  | 9300-34500 GP 4200  |
|   | PTI  | 9300-34500 GP 4600  |
|   | Counselor  | As per KVS Norms  |
|   | Librarian  | 9300-34500 GP 4600  |
|   | Others  | 9300-34500 GP 4600  |
| 14  | Mode of payment of salary  |   |
|   | (i) Name of the Bank through which salary is drawing  |  PAID AT UBI PORTAL  |
|   | (ii) Through single cheque transfer advice:  |  ONLINE  |
|   | (iii) Individual cheque  | NA  |
|   | (iv) Cash  | NA  |
| 15  |  |   |
| Library facilities |   |
|   | (i) Size of the library in sq. feet  | 1500sq feet  |
|   | (ii) No. of Periodicals  | 16  |
|   | (iii) No. of Dailies  | 05  |
|   | (iv) No. of Reference book class wise  | Total-6954  |
|   | (v) No. of Magazine  | 16  |
|   |   |   |
| 16  | Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :  | ----  |
| 17  | Members of Sexual Harassment Committee  | ----  |
| 18  | Class wise enrolment for the current session  |  CLASS I TO XII 29 SECTION,1048 STUDENTS  |
|  Class  | No. Sections  | Enrolment  |
| Pre-Nursery  | NA  | NA  |
| Nursery  | NA  | NA  |
| I  | 3  | 106 |
| II  | 3  | 119 |
| III  | 3  | 115 |
| IV  | 3  | 107 |
| V  | 3  | 95 |
| VI  | 2  | 91 |
| VII  | 2  | 76 |
| VIII  | 2  | 74 |
| IX  | 2  | 89 |
| X  | 2  | 60 |
| XI  | 2  | 69 |
| XII  | 2  | 47 |

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| 19  | Academic session period  | :  | from 1ST APRIL to 31st MARCH  |
| 20  | Vacation period  | :  | 10.05.2019 to 18.06.2019  |
| 21  | Admission period  | :  | from 1st Week February to 31st JULY  |